

Election 2023



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

Name of Campaign Committee: Friends of David Myles

Treasurer's Signature: James Craig Bailey **Date:** 10/26/2023

***Candidate's Signature:** David E. Myles **Date:** 10/26/2023

* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



REPORTING PERIOD:	Second Pre-Election Report (10/04/2023 through 10/31/2023)	Amended Report:	No
-------------------	--	-----------------	----

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee/Political Committee:	Friends of David Myles
Name of Candidate/Campaign Chairperson:	David Myles
Name of Treasurer:	James Craig Bailey

Name as it Appears on Account:	Name of Financial Institution:
David E. Myles Campaign Fund	Sandy Spring Bank
(Primary Financial Account)	
(Other Accounts)	

* NOTE: All pages of the Campaign Finance Report must by submitted when filing

DUE DATES

Report Submittal Schedule:

10/9/2023 - Initial Pre-Election Campaign Finance Report Transactions through 10/3/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE	01/15/2024 - Post-Election Campaign Finance Report Transactions through 12/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.
11/1/2023 - Second Pre-Election Campaign Finance Report Transactions through 10/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE	11/8/20xx - Annual Report (Each Non-Election Year) MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov

Status of Report (please select one):

- ☒ for the current due date
- ☐ an amendment to a previous report filed on: (Date)
- ☐ final and the account has been/will be terminated

* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)**Amended Report:** No**SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS****Name of Campaign Committee/Political Committee:**

Friends of David Myles

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)
	SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4					
Ref No.	Date	Name	Address	Receipt Type	Source	Amount
1	10/6/2023	Fitzgerald-Rey, Erin	1713 Independence Ave, SE; Washington, DC: 20003	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	50.00
2	10/16/2023	Moone, Ruby	1204 Potomac Valley Road; Rockville, MD 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	35.00
3	10/17/2023	Haynes, James	3239 Powhatan Ave, Baltimore, MD 21216	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	100.00
4	10/16/2023	Newman, Paul	8 Henson Oaks Lane, Rockville, MD 20850	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	200.00
5	10/21/2023	Jones, Mاتيelyn	965 Secret Cove Dr. Sugar Hill, GA 30518	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)	25.00
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						

**For Source OTHER,
Enter a Brief
Description**

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Friends of David Myles

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)
	SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4					
Ref No.	Date	Name	Address	Receipt Type	Source	Amount
37						
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50						
51						
52						
53						
54						
55						
56						
57						
58						
59						
60						
61						
62						
63						
64						
65						
66						
67						
68						
69						
70						
71						
72						
73						
74						
75						
76						

For Source OTHER,
Enter a Brief
Description

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Friends of David Myles

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)
	SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4					
Ref No.	Date	Name	Address	Receipt Type	Source	Amount
77						
78						
79						
80						
81						
82						
83						
84						
85						
86						
87						
88						
89						
90						
91						
92						
93						
94						
95						
96						
97						
98						
99						
100						
101						
102						
103						
104						
105						
					Subtotal	\$410.00

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Friends of David Myles

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)
	SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4					
Ref No.	Date	Name	Address	Receipt Type	Source	Amount
	SECTION 2: Loans Received					
Ref No.	Date	Name	Address	Receipt Type	Source (Loans Received)	Amount
1						
2						
					Subtotal	0.00
	SECTION 3: Loans Forgiven					
Ref No.	Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)	Amount
1						
2						
					Subtotal	\$0.00
	SECTION 4: In-Kind Contributions					
Ref No.	Date	Name	Address	Receipt Type and Source (In-Kind Contributions) Enter a Brief Description		Amount
1						
2						
3						
4						
5						
				Subtotal		\$0.00
					TOTAL	\$410.00

Amended Report: No

Name of Campaign Committee/Political Committee: Friends of David Myles

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	<u>To Whom Paid</u>					

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Descirption (Category "Other" only)
1	10/16/2023	Bertrand, Andrea	1101 Regal Oak Dr, Rockville, MD 20852	Check 1025	Returned Contributions	100.00	
2	10/17/2023	Maru, Duncan	35-14 85th Street Jackson Heights, NY 11372	Check 1026	Returned Contributions	250.00	
3	10/16/2023	Nationbuilder	https://nationbuilder.com/	F	Fees Deducted for Contributions/Interest	33.35	
4	10/22/2023	Nationbuilder	https://nationbuilder.com/	EP	Website/Media & Digital Advertising	41.00	
5	10/18/2023	Creative Print Group	1560 Canton Center Dr; Baltimore, MD 21227	EP	Campaign Materials	508.00	
6	10/20/2023	Creative Print Group	1560 Canton Center Dr; Baltimore, MD 21227	EP	Campaign Materials	333.90	
7	10/25/2023	Creative Print Group	1560 Canton Center Dr; Baltimore, MD 21227	EP	Campaign Materials	333.90	
8	10/25/2023	Solidarity Strategies, LLC	PO Box 15260, Washington, DC 20003	EP	Website/Media & Digital Advertising	231.36	
9							
10							
11							
12							
13							
14							
15							
					Subtotal	\$1,831.51	
SECTION 2: Loan Principal Repayments							
Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount	
1							
2							
3							
4							
					Subtotal	\$0.00	
					TOTAL	\$1,831.51	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee/Political Committee: Friends of David Myles

☒ Nothing to report on this schedule for this reporting period.

(14)					
(15)					
(16)					
(17)					
Ref No.	Name of Creditor	Address	Date of Obligation	Balance Due on Obligation	Description (REQUIRED)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
			Total	\$0.00	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)**Amended Report:** No**SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT****Name of Campaign Committee/Political Committee:** Friends of David Myles☒ X**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. A loan from a candidate or a candidate's spouse to the candidate's committee does not require written consent. A loan to a slate of candidates requires the written consent of each candidate, even if the loan is from a candidate or a candidate's spouse. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	
Line 2	Address of Lender:	
Line 3	Date on which Loan was Received by Campaign:	
Line 4	Original Amount of the Loan:	

Line 5	Loan Principal Repayments in Prior Reporting Periods	0.00
Line 6	Loan Principal Repayments in Current Reporting Period	<u>0.00</u>
Line 7	Total Loan Principal Repayments	0.00
Line 8	Loan Forgiveness in Prior Reporting Periods	0.00
Line 9	Loan Forgiveness in Current Reporting Period	<u>0.00</u>
Line 10	Total Loan Forgiveness	0.00
Line 11	Loan Balance	0.00

	Terms of the Loan:	
Line 12	Interest Rate:	
Line 13	Schedule for Repayment:	
Line 14	Date on which written consent was provided:	

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

COMMENTS AND EXPLANATIONS

Name of Campaign Committee/Political Committee: Friends of David Myles

SCHEDULE 1: RECEIPTS	
SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4	
Ref No.	Comments and Explanations
SECTION 2: Loans Received	
Ref No.	Comments and Explanations
SECTION 3: Loans Forgiven	
Ref No.	Comments and Explanations
SECTION 4: In-Kind Contributions	
Ref No.	Comments and Explanations
SCHEDULE 2: EXPENDITURES	
SECTION 1: Expenditures	
Ref No.	Comments and Explanations
SECTION 2: Loan Principal Repayments	
Ref No.	Comments and Explanations
SCHEDULE 3: OUTSTANDING OBLIGATIONS	
Name of Creditor	Comments and Explanations

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report: No

CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee/Political Committee:

Friends of David Myles

BALANCES IN FINANCIAL ACCOUNTS

1

Balance from Last Report (Enter amount from Line 4 of your previous report's Summary Sheet)

\$1,903.19

+

2

Total Receipts/Contributions

\$410.00

-

3

Total Expenditures

\$1,831.51

=

4

Balance in Financial Accounts (This amount should be carried forward and entered on Line 1 of your next report's Summary Sheet)

\$481.68

LOANS

5

Balance from Last Report (Enter amount from Line 9 of your previous report's Summary Sheet)

\$0.00

+

6

Loans Received

\$0.00

-

7

Loan Principal Repayments

\$0.00

-

8

Loan Forgiveness

\$0.00

=

9

Outstanding Loans Balance (This amount should be carried forward and entered on Line 5 of your next report's Summary Sheet)

\$0.00

OUTSTANDING UNPAID BILLS

10

Outstanding Unpaid Bills

\$0.00

IN-KIND CONTRIBUTIONS

11

In-Kind Contributions (current reporting period only)

\$0.00

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*CANDIDATE

DATE

TREASURER

DATE